

**REGULAR COUNCIL MEETING  
KINGSTREE TOWN COUNCIL  
MARCH 18, 2019 - 6:30 PM  
FRANK H. MCGILL MUNICIPAL COMPLEX**

**ROLL CALL  
Darren Tisdale, Mayor**

**Luester McCullough, 1<sup>st</sup> District  
Michelle Butterworth, 2<sup>nd</sup> District  
Chris Williams, 3<sup>rd</sup> District**

**Monica Murdaugh, 4<sup>th</sup> District  
C.M. (Bubba) Hammet, Jr., 5<sup>th</sup> District  
Andrea R. Kelly, 6<sup>th</sup> District**

1. **CALL TO ORDER AND INVOCATION**
2. **NOTIFICATION TO MEDIA VERIFICATION**
3. **APPROVAL OF THE REGULAR COUNCIL MEETING AGENDA FOR MARCH 18, 2019.**
4. **DISCUSSION AND APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON FEBRUARY 18, 2019 AND THE SPECIAL MEETING HELD ON FEBRUARY 26, 2019.**
5. **PUBLIC COMMENT**
6. **REPUBLIC SERVICE PRESENTATION**
7. **HAMPTON PLACE WATER ISSUES – Mr. Treme**
8. **PROCLAMATION – 2019 DISABILITIES AWARENESS MONTH**
9. **2019 FAIR HOUSING RESOLUTION**
10. **FIRST READING ORDINANCE 2019-03 – AN ORDINANCE TO AMEND THE KINGSTREE ZONING CODE BY AMENDING THE MULTI-FAMILY DWELLING STANDARDS IN THE HC ZONING DISTRICT**
11. **FIRST READING ORDINANCE 2019-04 – AN ORDINANCE TO AMEND THE KINGSTREE ZONING CODE BY DEFINING THE TERM SHORT TERM RENTAL, ESTABLISHING STANDARDS UNDER WHICH SUCH USES WOULD BE ALLOWED IN CERTAIN ZONING DISTRICTS, SPECIFYING PARKING REQUIREMENTS, REMOVING CONFLICTING PROVISIONS AND RENUMBERING AFFECTED SECTIONS.**
12. **VOTE TO ACCEPT MASHBURN CONSTRUCTION AS THE BUILDER FOR THE NEW POLICE AND FIRE STATION**
13. **CDBG NORTH JENNYVILLE PROJECT – Mr. Treme**
14. **USDA GRANT APPLICATION AUTHORIZATION**
15. **MAIN STREET UPDATE**
16. **TOWN MANAGER COMMENTS**
17. **NON-AGENDA COUNCIL COMMENTS**
18. **ADJOURNMENT**