



ADDENDUM NO. 1
Jennyville Water Improvements
Town of Kingstree
August 11, 2017

This addendum forms a part of the Contract Documents and modifies the original Contract Documents and any previous Addenda as noted below. Acknowledge receipt of this Addendum in the space provided in Section 00410-Bid Form (EJCDC C-410). Failure to do so may subject Bidder to disqualification.

PROJECT MANUAL

1. **Section 02665-Potable Water Mains:** Add new Part 2.9 as follows::

2.9 PIPE ACCESSORIES

- A. *Identification Tape:* 6" wide clear brightly colored plastic covering; imprinting to read **CAUTION – BURIED WATER MAIN BELOW**, or other similar wording approved by the Engineer, in large capital letters.
- B. *Copper Tracer Wire:* Place blue 12-gauge copper tracer wire over all water mains and branch lines (including ductile iron). Wire shall be attached to the pipe at least once every joint utilizing tape, plastic straps, or by wrapping wire around the pipe.
- C. *Restrained Joints:* All associated MJDI plugs, valves, tees, branches, and bends utilized in conjunction with PVC or Ductile Iron water mains are to be braced to the development lengths specified, with mechanical joint restraint glands (Mega-Lugs), Romac ALPHA restrained joints by American Flow Control or approved equal. Contractor shall reference Thrust Restraint Table on Miscellaneous Details Sheet of drawings to determine minimum restrained pipe length according to pipe size and degree of bend..

For the Engineer:

Hybrid Engineering, Inc.

A handwritten signature in black ink, appearing to read 'C. Douglas Clary, Jr.', with a long horizontal flourish extending to the right.

C. Douglas Clary, Jr., P.E.